



NOMINATION FORM  
2018-2019

Nominee's Name: \_\_\_\_\_

Company or Community Org.: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Reason for Nomination: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominated By: \_\_\_\_\_

Affiliation or Company: \_\_\_\_\_

*I have personally discussed the LEAD Athens nomination and program with the nominee, and have confirmed that they are interested in applying.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Due April 6, 2018**

*Return to: Athens Area Chamber of Commerce, ATTN: LEAD Athens  
246 West Hancock Avenue, Athens, GA 30601  
or e-mail [jo@athensga.com](mailto:jo@athensga.com).  
Contact: Jo Sullivan-706-549-6800*

**2018-2019 DATES**

Thursday June 21, 2018 Orientation, 1- 5 pm (Dinner, 5:00-7:00pm)  
Friday-Sunday July 20-22, 2018 & Thursday-Friday January 24-25, 2019  
**REGULAR SESSIONS (8:00 am – 5:00 pm)**  
Thursday Aug. 9, 2018 Thursday September 13, 2018  
Thursday Oct. 11, 2018 Thursday Nov. 8, 2018  
Thursday Dec. 13, 2018 Thursday Feb. 14, 2019 Thursday Mar. 21, 2019  
**Thursday April. 11, 2019 - Graduation, 6:00- 9:00 pm**